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DIRECTORY

First Methodist Church

Athens, Georgia

1955

THE CHURCH WITH THE STEEPLE

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DIRECTORY

First Methodist Church

Bishop: Arthur J. Moore

District Superintendent: Harvey Holland

Pastor: Dow Kirkpatrick

Athens, Georgia

1955

THE CHURCH WITH THE STEEPLE

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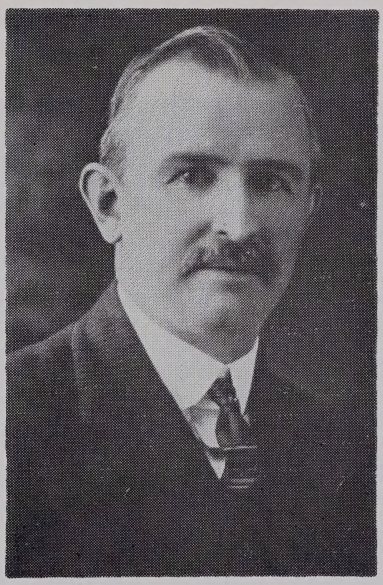
DEDICATION



M. G. NICHOLSON

It is with pride and appreciation that the Men's Club dedicates this Directory to Madison G. Nicholson. He has given much of his time and energy as Treasurer of the First Methodist Church and Church school. He has been regular in attendance, dedicated in his devotion to his duties and exemplary in his habits. His pleasant and cheerful personality has beamed as surely as a strong light in the dark of night, and all through the years he has been a pillar of devotion in all matters concerning the Church. He has set a pattern for which all of us may strive, but few will attain. His unselfish, tireless labors in God's vineyards, and his zeal for his convictions are positive proof of his devout belief for God's work. His talents are many and all of them have been used to further the Kingdom of God on earth.

Tom Jones
President
Men's Club

Message From the Pastor

The Methodist Men of our Church are bringing our Church Directory up to date this summer. The vigorous president of this Club has asked me to write again a pastoral letter to appear in the directory.

I look back to what was said in the earlier edition some three years ago. What I said then I believed so genuinely that there has been no change. If I must say something in a few paragraphs to the membership of our Church, that is still exactly what I want to say.

The four years we have worked together has in no way changed the truth of this message. We do have, however, more than ample evidence of its truth through the many experiences of God's grace which we have shared. Therefore, let me say again:

"This Jesus hath God raised up, whereof we all are witnesses." These words were the text of the sermon preached at the founding of The Christian Church. Therefore, these words must be the foundation of the work we seek to do as a modern part of The Christian Church.

This Directory is ample proof that we have an active organization. We have able and active officers in each department of our church. We are doing the things we are supposed to do as a Methodist Church. We are raising large sums of money. We stand with the top-level churches when reports are turned in.

Of all this we are proud. For all this your pastor is grateful. The church is causing the community to take notice. We are doing our job as well, or better, than secular organizations in our town.

Uppermost in your pastor's mind and heart, however, is not pride in **how** we do our business, but pride in **why** we work at all. "We all are witnesses" to the fact of Jesus Christ. He has come to earth. He has revealed God to us. He makes possible the type life in us which God intends for us. He suffered and died. He rose from the dead. Because of this, our sins need not remain in our lives as guilt or as bondage. Because of this, our sufferings can be triumphantly transformed into good. Because of this, we need no longer live in fear of death, or any other thing.

"We all are witnesses" in so far as these truths of our faith become realities in our experience. This is why we have a church. This is why we do anything we do in and through the church.

So long as we continue as witnesses of Christ, God will continue to bless our church.

DR. DOW KIRKPATRICK

Pastor

First Methodist Visitations

W. M. BARNETT

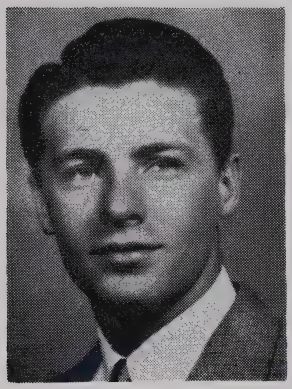
As one of the Ministers of the First Methodist Church my services extend into three most inspiring fields.

First, we always have a large number of Shut-Ins. Most of these are elderly people, though some are otherwisely prevented from attending the Worship Services of the church. Many of this number have rendered great service to the church during their active lives. It is indeed inspiring to carry the church into their homes.

Second, we always have a number of sick in the hospitals. During such times they are away from home and from loved ones. These moments afford opportunities for the church through any of its members, certainly through the Associate Minister to stimulate hope and courage, to quiet nerves, to assist the patient in cooperating with the doctors, nurses, and with the natural powers that God has placed within our bodies.

Third, Athens is growing in population. Many new families are moving into our city. Methodists from other communities. Some are coming because of educational advantages, others because of business opportunities. Few come merely to join a particular church. Here again it become the high privilege of the Associate Minister ot visit and "sell" to them the advantages of our church.

Christian Education at First Methodist



PAUL HANNA

Minister

"The Church is not a gallery for the exhibition of perfect Christians, but a school for the education of imperfect ones."

And so here we gather, almost 1000 of us, each Sunday, so that we may continue to grow into God's grace and His Kingdom. Led by a corps of nearly 100 dedicated Christian workers we strive to reach these objectives of our Church School.

1. TO LOVE God in a deeper way than ever before by developing a better personal relationship with Him through Bible study and prayer, and by making our daily work and conversations more aware of His presence.

2. TO LOVE so warmly the children, the young people, and the adults with whom we work that they can learn God's love through us.

3. TO LOVE our work in Church School—to enjoy it so much that we find ourselves giving more time and energy to it than ever before.

Church School Leaders

Chairman Commission on Education ---------- **Miss Ruby Anderson**

Church School Superintendent ---------- **Robert Tuck**

Church School Assistant Superintendent ---------- **Larry Walker**

Church School Treasurer ---------- **M. G. Nicholson**

Church School

CHILDREN'S DIVISION

Children's Division Superintendent ..... Mrs. William Shortt

Cradle Roll ..... Mrs. Carter Daniel

Nursery ..... Mrs. John Mauldin

Beginners ..... Mrs. G. L. O'Kelley

Kindergarten ..... Mrs. Kenneth Waters

Primary Department —

Junior Department ..... Mrs. Fred Wilenchek

YOUTH DIVISION

Youth Division Superintendents ..... Mr. and Mrs. Stanley Ainsworth

Teen Age Department ..... Mrs. R. J. Richardson

Intermediate Department ..... Hugh Inglis

Senior Department ..... Mr. and Mrs. Bob Brown

ADULT DIVISION

Adult Division Superintendent ..... Larry Walker

Woman's Bible Class ..... Miss Lilla Tuck, Teacher

Bess Johnson Class ..... Mrs. Royce Johnson, Teacher

Pacesetters —

Tuck Bible Class ..... Dr. Howard Johnson, Teacher

Forum Class ..... Dr. E. H. Dixon, Teacher

Charlie Bell Class ..... George King, Teacher

R. P. Stephens Class ..... William Tate, Teacher

Junior Church for Children

Our Junior Church program is an extended session of our Church School Program. It is another way in which the Church is endeavoring to help its members with the Christian Education of their children.

Realizing the difficulty of some young muscles and minds to stay quiet through the hour of worship in the Sanctuary, the church provides this service to parents who otherwise might have to go home with their children after the Sunday School hour.

The Junior Church is also a method of training our boys and girls in Churchmanship. Along with creative activities, Audio-Visual aids, and other teaching methods, we have a brief formal worship service using the Church Hymnal and portions of the Church Order of Worship. The children act as ushers, collectors and help in many ways from time to time in the worship service.

The weekly theme is taken from the regular Fourth grade Church School material with activities graded to meet the abilities of the children and that best implements the Church School lesson of the day.

The Junior Church assembles at 11 A. M. in the Primary Department on first floor of the Educational Building. Here we have a general introduction to the work of the hour. After a song or two the group breaks into grades to carry out the planned activities. At the conclusion of the activity period the total group assembles in the Parlor for their worship service.

During the activities period a small group of older boys and girls are detailed to prepare the parlor for the worship period and to help the leader with the selection of hymns and other worship materials.

Visitors are always welcome in Junior Church. We are especially happy to welcome parents of the children on any Sunday.

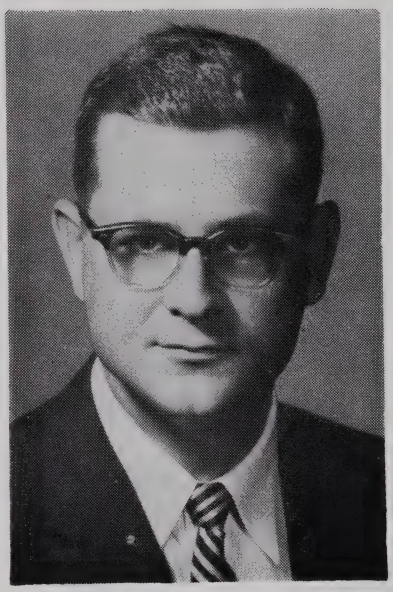
FOR YOUNGER CHILDREN there are two nurseries open during the church worship hour. Mrs. J. J. Prater keeps babies and childen under three years in the Nursery Room, and Mrs. John D. Kilburn works with older pre-school boys and girls in the Kindergarten Room. Both are located on the ground floor of the Church Building. Juice and crackers are served at the beginning of the church hour.

OFFICERS SENIOR DEPARTMENT

President ---------- Nancy Coggin
Vice-President ---------- Jimmy Burton
Secretary ---------- Betty Crawford
Treasurer ---------- Ted Ridlehuber
Christian Faith ---------- Dot Ritchie
Christian Witness ---------- Steve Wilenchek
Christian Outreach ---------- Janet Simons
Christian Citizenship ---------- Judy Appleton
Christian Fellowship ---------- Sammy Callaway
Publicity ---------- Claire Richardson
Reporter ---------- Carolyn Sears
Representative to Commission on Education ---------- Betty Timm
Pianist ---------- Joyce Hitchcock
Song Leader ---------- Catherine Byrd

Wesley Foundation at First Methodist

HUGH McKEE
Minister



The Wesley Foundation and the First Methodist Church are of vital importance and significance to each other. When the students go home for holidays or vacation, there is a tremedous gap at Church. Without the Church the Wesley Foundation would be like an orphan chi,ld, having neither parental guidance nor sheltering care.

For many years the students on our campus have looked to the First Methodist Church for spiritual nurture, and in turn the Church has ministered to the needs of the students in a most adequate way. The term Wesley Foundation is broad in its scope, meaning "the work of the Methodist Church on the campus." This does not mean just the activities within the actual bounds of the campus, but includes whatever the Church does with and through students.

Neither is the term limited to any particular phase of work. Sunday School and Sunday evening fellowship are definitely parts of the Wesley Foundation, but not all of it. Church services, revivals, week-day activities, special services, and many other things are included.

The Church makes a great contribution to the lives of the students who allow it to do so. In return many of the students share the responsibilities of the congregation—by teaching in Sunday School, ushering, helping with week-night activities, providing one of the choirs, regular attendance, and in many other ways.

As Director of the Wesley Foundation and as Minister to the University, I am primarily responsible for this work. However, there is not a member of our staff from the ministers to the janitors who does not feel keenly his interest and concern for the students. And the congregation shares this feeling. May it ever be thus!

Wesley Foundation Council

President ____ Sam Coulson
Vice President ____ Joyce Turner
Secretary ____ Elaine Webb
Treasurer ____ Jimmy Barlow
Chm. Music Committee ____ Joan Patterson
Chm. Recreation Committee ____ Martha deBeaugrine
Chm. Worship Committee ____ Kathryn Fricks
Chm. World Christian Community Committee ____ Nadine Brown
Chm. Deputations Committee ____ Russell Jacobs
Chm. Enlistment Committee ____ Marion Jordan & JoAnn Carpenter
Chm. Publicity Committee ____ Helen Lanier
Chm. Student Center Committee ____ Roger Stone
Representative to Board of Directors ____ Delano Braziel & Jean Wallace
Representative to Commission on Education ____ Bobby Bragg
Representative to Commission on Missions ____ Donna Clark
Representative to Commission on Evangelism ____ Mary Frances Davis & James Freeland
Representative to U.G.R.A. ____ Raymond Hunter
Agent for Motive ____ Gene Moore
Editor of Crusader ____ Blance Wentz
Chairman of Foods Committee ____ Sue Bennett
Chairman of Vespers Committee ____ Gene Carroll
Chairman of Welcoming Committee ____ Bill Lewis
Choirister ____ Gene Davis

The Wesley Foundation is governed jointly by the Student Council listed above and the Board of Directors (formerly Campus-Church Relations Committee) below.

The Council has to do with the program of activity—including Sunday School, Vespers, public and private worship, Church attendance, fellowship, discussions, forums, Bible study, suppers, recreation, Choir, athletics, and various other interests.

The most important accomplishment during the past two years has been acquiring the Student Center.

The Board of Directors has to do with the general oversight and supervision of the Wesley Foundation. It holds the titles to and is responsible for all property, including the Student Center, the parsonage, and the bus.

WESLEY FOUNDATION BOARD OF DIRECTORS

William Tate ____ Chairman
James Akins ____ Vice-Chairman
Donald Weddell ____ Secretary
J. Smiley Wolfe ____ Treasurer

Dow Kirkpatrick — Mrs. Eugene Odum — Walter Martin
Elizabeth Todd — Mrs. Charles Bell — Sam Coulson
Delano Braziel — Jeanne Wallace

Music at First Methodist Church

M. REGINALD SMITH, MINISTER OF MUSIC

Since September of 1952 a choir program has been evolving under the guidance and leadership of M. Reginald Smith, our Minister of Music, and his wife. This program embraces five choirs, giving an opportunity to sing good church music to all interested persons.

The Children's Choir is for children from 6 through 8 years of age. This Choir sings in the regular worship service on a few occasions each year, such as Thanksgiving Day, Christmas Eve, Palm Sunday, and Easter Sunday. However, they meet for rehearsal and instruction each Wednesday at 3:15 P. M., at which time they are taught some of the rudiments of music, are given help in reading, are encouraged to enjoy singing, and are led to an appreciation of the great privilege it is to sing God's praises in a church choir. This choir sings music in one part.

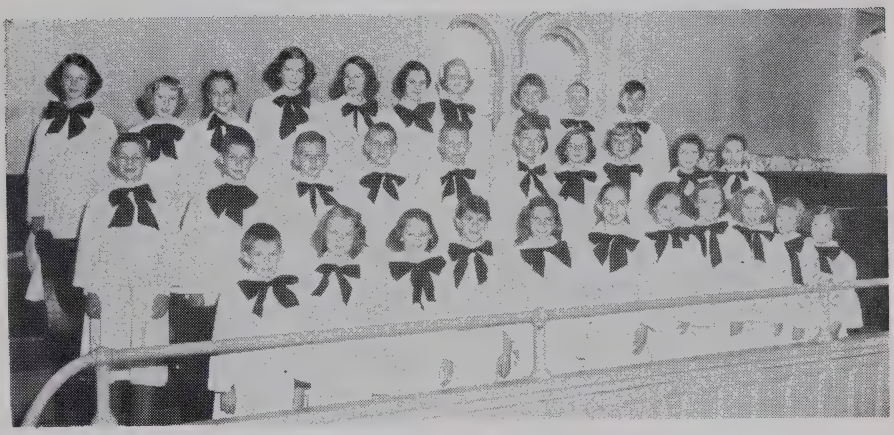
The Junior Choir is for boys and girls from the age of 9 until they begin to attend High School. The Junior Choir member may attend either the rehearsals each Tuesday at 3:15 P. M., or the rehearsals each Wednesday at 5 P. M. Both rehearsals are held each week, and the choice is provided due to many conflicting activities enjoyed after school by children of this age. This choir sings about once each month, and of course, on Thanksgiving, Christmas Eve, Palm Sunday, and Easter Sunday. The fundamentals of music are stressed along with an understanding of music in worship. This choir sings music in one and two parts.

The Youth Choir consists of boys and girls of High School age. They rehearse each Monday evening—the girls meeting at 6:30, and the boys at 7 P. M. Their rehearsals overlap, so that they practice apart and together each week. They sing music in 3 and in 4 parts—music of moderate difficulty. They sing often in the morning worship services, and contribute much to them. This choir has faithfully provided all the music for the 8:45 A. M. Sunday services this past season.

The Wesley Singers is an organization of students from the University of Georgia. They sing several times each month in the morning worship services. Recently they have been the backbone of the "Sunday Night Choir." This group meets each Tuesday at 6:30 P. M.

The Chancel Choir is made up of adults who make a real sacrifice of time and effort in order to make our services of worship meaningful. They rehearse every Wednesday at 8 P. M. and Sundays at 10:30 A. M. They sing at each 11:15 A. M. Sunday Service, and provide the congregation with several special musical worship services each year.

Junior Choir



First row (left to right): Billy Brown, Martha Lee Witcher, Dottie Whitehead, Caroline Range, Sharon Ann Cumuze, Shirley Noland, Ellen King, Marilane Brown, Anne Whichard, Nancy McGregor, Glenda Harper. Second row: Elrod Sims, Jr., Alex Keller, Billy Henson, Kippy Kirkpatrick, Johnny Chafin, John Chambliss, Sarah Greene, Judy Williams, Charlotte Chafin, Karen Pfuetze. Third row: Eva Claire Brown, Donna Garrett, Carolyn Bramblett, Ann Worley, Glenda Akins, Ann Schoenborn, Nancy Upchurch, Beth Wilson, George Allgood, Jr., Richard Huff. Choir members not in picture: Patsy Campbell, Mary Emily Hoge, Bunny Lowery, Ellen Martin, Peyton Morgan, Judy Thomason.

Chancel Choir

Front row (left to right): Mrs. James Coleman, Mrs. Sue Vinson, Miss Jeanette Richards, Miss Sybil Hale, Mrs. Sadie Mangleburg, M. Reginald Smith, Mrs. M. Reginald Smith, Mrs. John T. Wheeler, Miss Virginia Moore, Miss Betty Thomas, Mrs. Arthur Morrison, Mrs. Eugene Malcolm, Miss June Brice. Second row: Mrs. Jos. LaRocca, Miss Elizabeth Etheridge, Miss Marian Martin, Olin S. Seabolt, R. G. Harper, Larry Morgan, George Miller, Louis Griffith, Charles S. Mangleburg, Gordon Doran, Fred Birchmore, Dink Martin, John Bondurant, Cliff Henson, Mrs. O. B. Copeland, Mrs. John Duke, Mrs. Jack Sutton. Choir Members not in picture: Mrs. Preston Almand, Mrs. W. D. Crawford, Hank Dixon, R. C. Gilmer, Miss Louise Harwell, Clarence Jones, Hoyt Robertson, Ralph Seamon, Miss Martha Smith, Ira Teat, Mrs. W. H. Waggoner.

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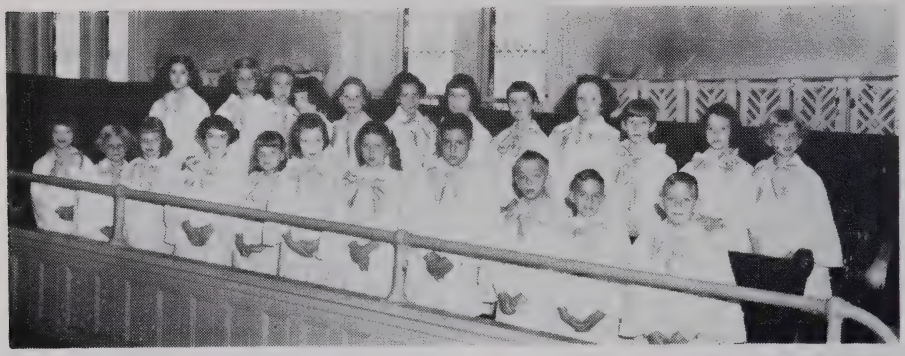
Children's Choir



First row (left to right): Gretchin Lund, Patricia Keller, Margaret Brown, Mary Noland, Cathy Timm, Nancy Witcher, Gail Doney, Ralph Nunez, George Joiner, Jim Weddell, Allen Chafin. Second row: Martha Lou Wilson, Gary Timm, Susie Patat, Susan Lund, Susanne Keller, Beth Bloodworth, Joan Foster, Fran Jarrell, Ann Schindel, Lynn Carithers, Rene Renka, Carole King. Choir members not in picture: Phillips Martin, Caroline Strother.

Youth Choir

Front row (left to right): Joyce Hitchcock, Janet Simons, Betty Crawford, Bette Noell, Marcia Morgan, M. Reginald Smith, Nancy Coggin, Myrna Rose Robertson, Jean Almand, Katherine Byrd, Carolyn Sears. Second row: Joe Inglis, Sammy Callaway, Emory Lewallen, Billy Seabolt, John Thurmond, Jr., Frank Hailey. Choir members not in picture: George Thurmond.

Wesley Singers

Front row (left to right): Virginia Moore, Sue Bennett, Jean Wallace, Joan Patterson, Donna Clark, M. Reginald Smith, Joyce Turner, Carolyn Clants, Elaine Webb, Marjorie Cornelius, Jo Ann Carpenter, Tommie Guest, Billie Patton. Second row: Marion Jordan, Sam Coulson, Jim Freeland, Delano Braziel, Emmett Vinson, Russell Jacobs, Raymond Hunter, Gene Michaels, Jim Barlow, Johnny Yates, Roger Stone, Jim Spooner. Choir members not in picture: Nadine Brown, Martha DeBeaugrine, Gene Davis, Kathryn Fricks, Frances Harris, Blantz Wentz.

Church Staff

DENNEY WELLS SPENCER, SECRETARY TO THE MINISTER, assists the minister in the general promotional work of the church, and cares for the numerous details of the minister's office.

MRS. J. P. BARRON, CHURCH SECRETARY, receives the public in the general church office, keeps membership rolls and financial records.

MRS. A. H. TIMM, HOSTESS, plans and arranges for the preparation and the serving of meals in the Fellowship Hall, supervises the janitorial workers in the cleaning of the church property.

Pastors, First Methodist Church

1825 - 1955

1825 —Rev. Thos. W. Stanley
1826-27—Dr. Lovick Pierce
1828 —Dr. I. A. Few
1829-30—Rev. J. O. Andrews
1831-32—Dr. Lovick Pierce
1833 —Rev. Benj. C. Pope
1834 —Dr. Lovick Pierce
1835 —Rev. W. R. Moseley
1836-37—Rev. Jeremiah Norman
1838-39—Rev. Whiteford Smith
1840 —Rev. Jas. E. Evans
1841 —Rev. Daniel Curry
1842 —Rev. Walter R. Branham
1843 —Rev. Alfred T. Mann
1844-45—Rev. W. J. Parks
1846-47—Rev. George F. Pierce
1848 —Rev. Samuel Anthony
1849 —Rev. Jesse Boring
1850-51—Rev. Eustace W. Speer
1852-53—Rev. Alfred T. Mann
1854-55—Rev. Jos. S. Key
1856 —Rev. Alex Wynn
1857-58—Rev. Harwell H. Parks
1859 —Rev. Eustace W. Speer
1860 —Rev. Jas. W. Hinton
1861-62—Rev. Jos. S. Key
1863 —Rev. Wm. I. Scott
1864 —Rev. Arminius Wright
1865-68—Rev. Harwell W. Sparks
1869-70—Gen. Clement A. Evans
1871 —Rev. Eustace W. Speer
1872-74—Rev. Josiah Lewis, Jr.
1875-78—Rev. W. H. Potter
1879-80—Rev. Geo. W. Yarbrough
1881 —Rev. W. W. Wadsworth
1882-84—Rev. J. D. Hammond
1885-86—Rev. A. J. Jarrell
1887-89—Rev. W. D. Anderson
1890-92—Rev. T. R. Kendall
1893-94—Rev. W. P. Lovejoy
1895 —Rev. Geo. W. Yarbrough
1896-97—Rev. W. R. Foote
1898-1900—Rev. J. W. Heidt
1901-02—Rev. J. T. Daves
1903-06—Rev. I. S. Hopkins
1907-08—Rev. L. G. Johnson
1909-12—Rev. M. L. Troutman
1912 —Rev. J. C. Morris*
1913-16—Rev. C. C. Jarrell
1916 —Rev. J. C. Morris*
1917-18—Rev. S. R. Belk
1919-20—Rev. E. F. Dempsey
1921-22—Rev. Walter Anthony
1923-26—Rev. S. E. Wasson
1927-28—Rev. W. P. King
1929-35—Rev. Lester Rumble
1936-39—Rev. George Acree
1940-46—Rev. Harvey Holland
1947-50—Rev. J. W. O. McKibben
1951 —Rev. Dow Kirkpatrick

* Filling Unexpired Appointments

- History of Methodism in Athens -

By Robert C. Wilson — Church Historian

In 1785 the Legislature of Georgia granted a charter to an institution to be known as The University of Georgia when and if it were established and activated. Sixteen years elapsed before the institution was activated and the site on which it now stands was chosen. In 1801 instruction in the new institution began even though Indians occupied the territory surrounding Athens.

The lapse of sixteen years between the issuance of the charter of the University and the opening of the institution is explained by the poverty which prevailed in the State Government.

Methodist Urges Action In Starting University

It is an established fact however that the Rev .Hope Hull, an itinerant Methodist minister who operated out of Washington, Georgia, and covered most of the State, joined Abraham Baldwin and others in arousing the people to the necessity of activating the educational institution which had been created on paper. Hull, who preached the idea that, next to religion, education was the most important thing in life, was aided and abetted by his kinsman, General David Meriwether, who, even though a Methodist, was a man of considerable wealth. It was in General Meriwether's home that the first Methodist Conference to be held in Georgia was held in 1788.

Hope Hull, already a Methodist, joined the Conference shortly after the creation of The Methodist Episcopal Church of America at the Baltimore Conference in 1784. He became the close personal friend of Bishop Francis Asbury, traveled over the South with him, and came to Georgia as Bishop Asbury's personal representative. Dr. George G. Smith says of Hull: "Hope Hull, if not the father of Georgia Methodism, yet was the man who was second to no other in fostering it."

Hull Teaches at University

Having been instrumental in creating sentiment for the activation of the University, it is but natural that Hull and Meriwether should come to Athens to educate their sons, Hull with his sons Asbury and Henry, and Meriwether with James. This they did in 1803. Both Hull and Meriwether taught in the University, and Hull became one of its first Trustees, serving until his death in 1818. He preached on the campus in addition to his preaching in a log cabin which had been built for a church in 1804.

This log cabin was said to be the first Methodist Meeting House to be built west of the Oconee River. It was about 22 x 24 feet and "without a chimney," a fact which suggests that Methodism in Athens in these days went in Winter Quarters. This house was soon abandoned, and in 1810 a more commodious building was erected "in the environs of Athens" and known as Hull's Meeting House, likewise built of logs and which served as a place of worship until Hull's death.

In 1824 Mr. Thomas Hancock, having moved to Athens from Jefferson County in 1819, gave the plot of ground on which the present church building stands and a frame building was erected on the lot in 1825. This building was about forty feet

square with a gallery on three sides which was to accommodate the negro membership. After a short while, this building, proving to be inadequate to accommodate the congregation, was enlarged by the addition of twenty feet on the west end and so stood until 1852 when the walls of the present building were laid and the building completed at a cost of approximately $6500. This included the steeple which now stands.

Present Building Known As "The Brick Church"

This building was known as "The Brick Church" and was a rectangle with the pulpit and organ occupying the place in the rear where the sliding doors now stand. In 1884 the extension at the west end was built to accommodate the Sunday School. No figures are available for the cost of that extension. In 1910 the pulpit and organ were moved to their present location, the Sunday School constructed as now standing, the galleries were added, the sliding doors installed, the two front doors now used for entrance were added and also the rear entrance doors.

The cost of this construction was approximately $25,000. The original building which housed the sanctuary had only the one entrance door, the one which now leads to the little room in the front of the church. A middle aisle led from the front door to the pulpit with "amen corners" on each side of the pulpit. There was a gallery where the pulpit and organ now stand which was to accommodate the negro membership.

The remodeled building of 1910 proved ample to house the congregation in the sanctuary and to accommodate an expanded Sunday School program until the post war era following World War II when consideration was given and plans laid toward enlarging the facilities of the church.

This resulted in the erection during 1951 and 1952 of the handsome addition known as the Educational Building, which houses a chapel, a portion of the Sunday School, the offices of the church. and other agencies and activities of the church. This was occupied in May 1952 and represents when completed and furnished an investment of approximately $250,000.

It is an interesting coincidence that this enlarged program should come just one hundred years following the erection of the walls of the main building in 1852, and that the new building should be occupied on the one hundredth anniversary of the death of Mr. Thomas Hancock the donor of the ground on which the church stands.

Location of "Hull's Meeting House" Not Known

Reference has been made to Hull's Meeting House and the fact that Hope Hull died in 1818. The location of the building is not known but it was evidently not in or near the center of the town for it is referred to as being "in the environs of Athens" and there is no record as to the ownership of the ground on which it stood. The building gradually fell into disuse following Hull's death which is but natural since there was no organized congregation to care for it and had not yet become a part of organized Methodism.

As previously stated, Mr. Thomas Hancock moved to Athens in 1819 and bought a number of lots of land from the University of Georgia on what is now known as Hancock Avenue. He built his home on the corner of Hancock Avenue and Lumpkin

Street on the lot now occupied by the Business College. He was a man of considerable property at that time and was a devout Methodist. Dr. Henry Hull, his contemporary, writes of Mr. Hancock: "Of whom and his excellent wife, the writer can only say that they were the most lovable and purest hearted old Methodist people he ever knew."

Following the abandonment of Hull's Meeting House, Methodism in Athens, according to Dr. G. G. Smith, an historian of that day, "almost perished." This serious condition evidently prompted Mr. Hancock to give a lot for the erection of a building which would be permanently owned by the church. He gave the lot immediately across the street from his home. The first building was erected on this lot in 1825, and, according to Dr. Smith again, was "the first house of worship of any name to be built in Athens."

Rev. Thomas Stanley First Minister

The Rev. Thomas Stanley, a local preacher and "Rector of the Female Academy" was placed in charge of the church for the remainder of that year. In 1826 Dr. Lovick Pierce was assigned by the Conference to the church as Pastor and reported to the conference at the end of the year as follows: "Membership, Whites 107, Colored 70 and a total collection of $9.41 from Athens and Madison." Dr. Pierce did not move to Athens but kept his home and family in Greensboro from which place he commuted to Athens via horseback twice a month.

Dr. Smith reports a wonderful revival in the Athens Church during the ministry of Rev. W. J. Parks (1844-45) in which "163 white members and 97 colored members joined the church." Following this revival, the colored membership had become so large that they demanded a church and pastor of their own, and the annual Conference sent Rev. John M. Bonnell, a white man, as their pastor.

Oconee Street Church Established About 1870

This was the first step toward expansion of Methodism in Athens, to be followed by the establishment of Oconee Street Methodist Church in about 1870, and Young Harris Church in 1909. There was evidently a close relationship between the colored and white Methodist churches, for, when the wooden building was removed from the present lot for the erection of the Brick Church, it was moved to West Hancock Avenue for use by the colored membership.

In about 1858 there was a great revival in this colored church under the preaching of Rev. H. N. Turner (later Bishop). Rev. W. J. Parks was pastor of First Methodist Church.

On December 20th 1828 the Governor of Georgia, John Forsyth, assented to "AN ACT INCORPORATING THE TRUSTEES OF THE PRESBYTERIAN AND METHODIST CHURCHES OF ATHENS IN CLARKE COUNTY." The Trustees named in the charter for the Methodist Church were, James Meriwether, William Lumpkin, Cicero Holt, Asbury Hull and Right Rogers. They were empowered to hold in trust for the proper use of the church all property, real and personal, which the church then owned or might thereafter acquire. These Trustees were given full power to fill vacancies on the Board as they might occur.

Just who promoted the idea of incorporating the church and the reasons for same are not known, but it is significant that James Meriwether and Asbury Hull, the sons of the founders of Methodism in Athens are among the Trustees named in the charter, and further that Rev. W. H. Potter (1875-78), a former pastor wrote that "Mr. Thomas Hancock, the donor of the property was a Trustee from the beginning." For the entire history of the church from 1828, it has operated under this rather unusual plan of organization even though as judged by a strict interpretation of the Methodist Discipline, the plan was unmethodistic.

Key Church in Georgia Methodism

The Conference authorities of that era accepted the church on a full fellowship basis without criticism of its status, and, it has through the years been recognized as a "key church" in Georgia Methodism. It has contributed its full share to the support of Methodism at home and abroad.

Great institutions find their beginning in the mind and heart of some individual in the form of a dream or vision "of what might be" and certainly this is true of Methodism. Each succeeding generation is called upon to play its part in the process of synthesis when once an institution is born. The process must continue through eternity until finally the institution represents the end product of the lives and the contributions of the people of all generations who have been identified with it.

The history of Methodism in Georgia, or in America, and that of First Methodist Church, Athens, Ga. is so intimately associated that consideration of the history of either is a reflection of the history of the other.

Among the pastors who have served First Church through the years will be found many who participated in the formulation and crystallization of the principles and doctrines of Methodism which is now an agency of national and international influence. Three early pastors of First Church, Andrews, Pierce and Key were later chosen as Bishops.

It was around Bishop Andrews and the fact that his wife owned a slave that the fight developed which resulted in the withdrawal of the Southern branch of the church from the parent church, a condition which continued for eighty or more years and was one of the great tragedies in the life of Methodism in America.

The quality of the lay-membership of the church has kept pace with the quality of the pastors who served it. From the beginning of the church to the present time, 1955, the members of First Methodist Church have been among the more important and prominent citizens of Athens and have contributed to the molding of the economic, social, educational and spiritual life of the community.

Facilities Available to Students

Through all the years of its life, the full facilities of the church have been available without stint to the students who have attended the educational institutions of Athens. At present the student work of the church has reached a peak of efficiency, activity and interest which bodes still greater things for the future.

The Woman's Work program of the church has kept pace with the other activities of the church. The quality and the quantity of their work and the enthusiasm accompanying it have through all the years been a challenge to the men of the church.

The Sunday School has been a contributing factor in the life and achievements of the church and has been the chief agency in bringing members into the church on profession of faith. Its work has been of such high quality and so well directed by Officers and Teachers alike that the new Sunday School Building, now designated as the Educational Building, constitutes a monument to them.

The expansion of the facilities of the Sunday School by the addition of a Minister of Education constitutes a forward step long needed in the church and will justify our full moral and financial support to the end that we may bring into the life of the church all of the young people from our Methodist homes.

The full history of a church can not be expressed in words but is written in the minds and hearts of the ministers who have served it and of the members whose lives have been spent in its service or glorified by its influence.

Since an institution such as a church is born of the dim and distant past, and while it is a throbbing agency of the present and will live on into eternity, all of us, pastors and members alike, must recognize that we are but incidents in its life. Under our Methodist system, whereby a pastor is assigned to a charge for one year at a time, he becomes more of a temporary incident than is true of the average layman since all or a large part of his life is spent in that church.

Laymen Have Important Role

We laymen look to the pastor for religious instruction and leadership, but, so far as the continuing life of the church is concerned, we laymen because of our more permanent status must assume the responsibility of carrying the work of the church forward, and, by our lives, exemplify to the world what the church teaches and stands for.

All of us, pastors and members alike, might profit by Cicero's statement:

"If we fail to make use of the knowledge and the labors of past ages, we will forever remain in the infancy of knowledge." We of the present generation, profiting by the knowledge and labors of our Methodist forbears in Athens First Church have the responsibility of passing on to succeeding generations those principles which will enable the church to expand its service in the cause of Christ.

There is a tablet in the vestibule of the church which bears the inscription:

"TO THE GLORY OF GOD AND IN MEMORY OF THOMAS HANCOCK." The writer knows of no more appropriate shibboleth to apply to and guide our beloved church than the phrase. "TO THE GLORY OF GOD." The old steeple of our church has been pointing into the heavens for one hundred years. May it through God's grace continue to touch the minds and hearts of all who see it with the thought "TO THE GLORY OF GOD!!"

Officers WSCS

Elected April, 1955

Mrs. Robert H. Brown, President

Title	Name and Address	Phone LI
President	Mrs. Robert H. Brown, 597 Morton Ave.	3-2540
1st Vice Pres.	Mrs. John Eidson, 453 S. View Dr.	3-4663
2nd Vice Pres.	Mrs. Fred Wilenchek, 250 S. View Dr.	3-4041
Treasurer	Mrs. R. C. Gilmer, 430 Milledge Circle	3-3241
Recording Secretary	Mrs. Ben Burton, 124 Tillman Lane	6-6387
Promotion Secretary	Mrs. Archie Patterson, 520 Castalia Ave.	6-1906
Sec. Christian Soc. Rel.	Mrs. T. W. Paschal, 397 Rutherford	3-3712
Sec. Student Work	Mrs. Eugene Odum, Beach Creek Rd.	3-2290
Sec. Youth Work	Mrs. Bob Richardson, Valley Road	3-5978
Sec. Childrens Work	Mrs. Howard Thomason, Morton Ave.	3-9062
Cradle Roll	Mrs. Carter Daniel, West Lake Dr.	6-7514
Sec. Miss. Ed. and Service	Mrs. John Bondurant, 175 Waverly Crt.	3-3598
Sec. Status of Women	Mrs. Pope Hill, 190 Morton Ave.	6-6662
Sec. Supplies	Mrs. Wallace Sessions, West Lake Dr.	6-0189
Sec. Spiritual Life	Mrs. Nelson Hitchcock, 178 Milledge Terr.	3-5540
Sec. Literature and Pub.	Mrs. Weaver Bridges, 425 W. Cloverhurst	3-4712
Publicity	Mrs. A. C. Fears, 609 N. Lumpkin	3-3006
	Mrs. H. H. West, 248 Springdale	6-8915
Flower Chairman	Mrs. Felton Christian, West Lake Dr.	6-6622

WSCS Circle Chairmen

Circle	Name and Address	Phone LI
No. 1	Mrs. Guy Beckum, 440 University Dr.	3-2476
No. 2	Mrs. Gilbert Henry, 301 Milledge Heights Meets 3rd. Monday — 10:30 A. M.	3-5423
No. 3	Mrs. A. E. Cullison, 520 Highland Ave. Meets 3rd. Monday — 10:30 A. M.	3-3130
No. 4	Mrs. Walter Martin, 187 Milledge Terrace Meets 3rd. Monday — 10:00 A. M.	6-0063
No. 5	Mrs. George Strother, Jr., 165 Fortson Dr. Meets 3rd. Monday — 10:00 A. M.	6-8308
No. 6	Mrs. John Renka, Atlanta Highway (Bogart) Meets 3rd. Monday — 10:00 A. M.	6-6011
No. 7	Mrs. Leroy Broun, 182 Wray St. Meets 3rd. Monday — 3:30 P. M.	6-0622
No. 8	Mrs. Dow Kirkpatrick, 234 Dearing St. Meets 3rd. Monday — 3:30 P. M.	6-6361
No. 9	Mrs. H. B. Harris, 568 Castalia Meets 3rd. Monday — 3:30 P. M.	3-2617
No. 10	Mrs. Howard Smith, 120 Springdale Meets 3rd. Monday — 3:30 P. M.	6-1368
No. 11	Mrs. Talmadge R. Wilson, 315 Best Dr. Meets 3rd. Tuesday — 8:00 P. M.	6-0400
No. 12	Mrs. W. M. Little, 375 Talmadge Dr. Meets 3rd. Tuesday — 8:00 P. M.	6-7226
No. 13	Mrs. Wade Parr, Jr., 395 Milledge Circle Meets 3rd. Tuesday — 8:00 P. M.	3-4845

Wesleyan Service Guild

Mrs. W. A. Buchanan, Jefferson Road ____ 3-5982

Meets 3rd. Tuesday — 6:15 P. M.

Woman's Society of Christian Service

The purpose of the Woman's Society of Christian Service is to unite all the women of the church in Christian living and service, to help develop and support Christian work among women and children around the world, to develop the spiritual life, to study the needs of the world, to take part in such service activities as will strengthen the local church, and improve civic, community and world conditions.

The foundation is laid and the blueprints are made to include every woman who is a member of First Church, because it is the woman's organization which most adequately serves the needs of womanhood.

The Woman's Society of Christian Service as it is organized today is a development of more than seventy-five years. Methodist women organized in 1864 to do foreign missionary work with women and children. The first year one missionary was sent to China, and $4,000 was raised by a few scattered bands of women throughout the church. Societies and conrtibutions increased, and missionaries were sent to establish schools and other lines of Christian service in many other countries. In 1886, in answer to the needs at home, the Women's Board of Home Missions was authorized at Louisville, and schools and settlements were established in the needy areas of our Southern Methodist territory. So two separate societies existed in the church-at-large and in First Methodist Church of Athens for many years. In 1910, however, the General Conference reorganized the missionary work into one Board of Missions, and in 1940 the name was changed to the Woman's Society of Christian Service.

At First Methodist Church in Athens today, our work goes on along these lines:

Spiritual Life — worship and study

Missionary Education — study of needs of our world

Christian Social Relations & Local Church Activities — work in our local church and community to meet its needs

Cradle Roll, Children, Youth & Student Work — to get missionary education into this group

Literature & Publications — sponsoring the two excellent magazines, World Outlook and The Methodist Woman, and other good reading material

Supply Work — to get needed supplies for mission projects

Status of Women — to study and recommend the progress of women

Shut-ins — to bring cheer to members at home

And various necessary committees to the organizational work.

This is the radius of our work in the Society as a whole, and in each of the circles which meet each month.

The study and service and prayer life of this Society will greatly enrich the life of any woman in the church. Its program is missionary, social, spiritual, and cultural. It creates new outlook and leads into a broad world service of which we can each one be a vital part. It enables us to carry out Jesus' plan that the people of every nation shall have the blessings of His Gospel.

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Chairman of Commission on Finance ____ Walker Matthews
Chairman of Commission on Membership and Evangelism ____ J. L. Dickerson
Chairman of Commission on Missions ____ Mrs. T. W. Paschall
Lay Member of Annual Conference —
N. G. Slaughter; J. C. Stiles, alternate
President of the Woman's Society of Christian Service —
Mrs. Robert H. Brown
President of Methodist Men ____ Tom Jones
Lay Leader ____ Walter Martin
Church Treasurer ____ Arthur Darden

The Methodist Men's Club

TOM JONES, President

The Methodist Men's Club is an organization which is dedicated, through cooperative effort, to do that which can be done efficiently, effectively, and through a deep spiritual effort. Since each man in our society is largely responsible for his position as the head of the household, and responsible leadership is expected of him, it is only right to expect from the men in the Methodist Church the support needed for the expansion of the work of the church.

The past success of this group of men can be attributed to a few outstanding individuals. First and foremost is our pastor, The Reverend Dow Kirkpatrick. Through his organizing ability he has placed in motion a vital force that extends through his associates and staff and touches the life of every family in the church. Our past is history and we can take pride in it. Our present is with us and the work is going forward. Now we must prepare for the future and each of us must ask God's help in undertaking the tasks assigned to him. We must strive to make the Methodist Men's Club a bulwark of strength that stands behind every effort of our church to reach those among us who have not yet arrived at a decision and found Christ as a saviour.

The objectives of the 1953 issue of the directory so clearly express our purpose that they are again published herein.

1. To seek daily Christ's way of life; to bear witness to this way in business dealings and social contacts; to engage in some definite Christian service.
2. To study and become familiar with the Methodist Church, its organization, and its doctrines.
3. To promote personal evangelism, especially among men and boys.
4. To develop Christian fellowship in the Church, especially among laymen, by promoting Christian understanding.
5. To co-operate with the Bishop, the District Superintendent, and the Pastor in promoting the program of the Church.
6. To co-operate with other units of Methodist Men in the promotion of District, Conference, and church-wide projects under the leadership of the General Board of Lay Activities.

Church Directory Editors

SAMUEL L. BURGESS

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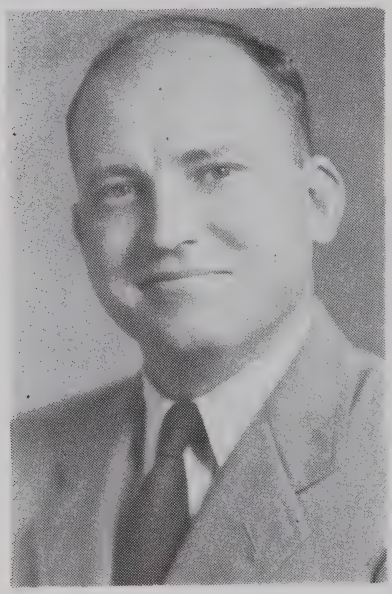

RAYMOND LESTER

The Fisherman's Club

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Troutman Wilson
J. Smiley Wolfe

This group of men meets with the Men's Club each month and following the meeting and program they visit prospective members inviting them to join with us in our church and its program.

The Fishermen's Club of your church is composed of the pastor and laymen who, in the spirit of Christ, seek regularly to win people to Christ and to church membership. The group is headed by Raymond E. Lester, a member of the official board of the church.

The group takes its inspiration from Jesus, who said to two men on the shore of Galillee, "Come ye after me, and I will make you to become fishers of men" (Mark 1:17). Today Jesus invites men and women to share in this great adventure, and commissions them to become "fishers of men," also. Modern visitors for Christ often return from such visitations rejoicing, as did the 70 of long ago, when they discover the joy of helping others find the way to Christ.

Purpose Of Methodist Neighbors

The approximately 1,500 resident members of First Methodist Church are divided into some 40 neighborhoods. In each of these neighborhoods, an individual or a couple has been chosen by the pastor to serve that neighborhood as The Methodist Neighbors.

These Methodist Neighbors keep in close touch with all other members of First Church in their neighborhood. When sickness or death visit the home, when there is a need for special pastoral attention, when a new Methodist family moves in, or a member Methodist moves out, these facts are reported to the church office. In the same way, the church telephones the Methodist Neighbor with similar information. Thus, the Neighbor is able to call in the name of the church.

METHODIST NEIGHBORS

Mrs. L. M. Leathers, 158 Dougherty St. ---------- 6-7162
Mr. & Mrs. George Allgood, 135 Waddell St. ---------- 6-8296
Mr. & Mrs. Crawford Farmer, 147 Virginia Ave. ---------- 3-3274
Mr. & Mrs. W. Milton Little, 375 Talmadge Dr. ---------- 6-7226
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Mr. & Mrs. W. J. Shortt, 158 Gilmer ---------- 3-2929
Mr. & Mrs. W. L. Noell, 497 Oglethorpe ---------- 6-6185
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Mr. & Mrs. Horace O. Lund, Beech Creek Rd. ---------- 3-2257
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Mr. & Mrs. Wade Parr, Jr., 395 Milledge Circle ---------- 3-4845
Miss Ammie Felder, 237 Highland Ave. ---------- 3-4116
Mr. & Mrs. R. H. Maupin, Jr., 102 Cloverhurst Circle ---------- 3-4226
Mrs. Grady Henson, 494 W. Cloverhurst ---------- 3-4816
Mr. & Mrs. Charles Thornton, Jr., 219 McWhorter Dr. ---------- 6-1654
Mr. & Mrs. Lorenzo Allgood, Elder Road ---------- 3-3851
Mrs. Eloise J. Thurmond, Jefferson Road ---------- 6-6126
Mrs. C. H. Tappan, Jr., Gaines School Road ---------- 6-8982
Mr. & Mrs. Elmo Ragsdale, Epps Bridge Road ---------- 6-6351

First Methodist Church has had a glorious history in Athens. May the future be even greater with more and more people reaping the great spiritual blessings of their CHURCH.

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Abney, George M., Jr., In U. S. Armed Services	
Ainsworth, Malcolm, Mathis Apts.	3-5131
Ainsworth, Mrs. Malcolm, Mathis Apts.	3-5131
Ainsworth, Mr. Stanley, 175 Oakland Way	6-1624
Ainsworth, Mrs. Stanley, 175 Oakland Way	6-1624
Ainsworth, Richard, 175 Oakland Way	6-1624
Ainsworth, Susan, 175 Oakland Way	6-1624
Akins, Mr. James I., 185 West Lake Pl.	3-5636
Akins, Mrs. James I., 185 West Lake Pl.	3-5636
Akins, Mary Elizabeth, 185 West Lake Pl.	3-5636
Akins, Glenda Jane, 185 West Lake Pl.	3-5636
Akins, James Inman, Jr., 185 West Lake Pl.	3-5636
Alexander, Mrs. E. D., 175 Brittian Ave.	3-4420
Alexander, Mr. J. B., 340 Parkway Dr.	6-7621
Alexander, Mrs. J. B., 340 Parkway Dr.	6-7621
Alexander, J. Brantley, Jr., 340 Parkway Dr.	6-7621
Allen, Mrs. A. E., 141 Clover St.	6-7497
Allen, Robert William, 141 Clover St.	6-7497
Allgood, Mrs. Frank Y., 135 Waddell St.	6-8296
Allgood, Mr. George, 135 Waddell St.	6-8296
Allgood, Mrs. George, 135 Waddell St.	6-8296
Allgood, George Franklin, Jr., 135 Waddell St.	6-8296
Allgood, Mr. Lorenzo E., Elder Road, Rt. 4	3-3851
Allgood, Mrs. Lorenzo E., Elder Road, Rt. 4	3-3851
Almand, Mr. Isaac M., 285 Oakland Way	3-9697
Almand, Mrs. Isaac M., 285 Oakland Way	3-9697
Almand, Mary Jean, 285 Oakland Way	3-9697
Almand, Mrs. Preston, 537 Oglethorpe Ave.	6-0624
Anderson, Mr. H. C., 425 Church St.	6-0071
Anderson, Miss Ruby, 425 Church St.	6-0071
Anderson, Miss Kate, 425 Church St.	6-0071
Anderson, Miss Martha, 425 Church St.	6-0071
Andrews, Miss Florrie, 485 W. Cloverhurst Ave.	3-2074
Andrews, Miss Ollie, 485 W. Cloverhurst Ave.	3-2074
Appleton, Mrs. Jewel Burkhalter, 1024 S. Lumpkin St.	6-6780
Appleton, Judy Ann, 1024 S. Lumpkin St.	6-6780
Arnett, Mrs. L. C., Box 743	6-7638
Arnold, Mr. Percy A. Jr., 185 Holman Ave	3-9798
Arnold, Mrs. Percy A. Jr., 185 Holman Ave.	3-9798
Arnold, Mrs. J. W., Bogart, Ga.	
Arnold, Allan, 1226 Prince Ave.	3-3391
Arthur, Mr. Matthew, 252 Clayton St.	3-4951
Arthur, Mrs. Matthew, 252 Clayton St.	3-4951
Avera, Mrs. W. M., 259 Fortson Dr.	6-6016
Aycock, Miss Blanche, 1774 S. Lumpkin St.	6-1875
Bailey, Mrs. G. D., 660 Cobb St.	3-4682
Bailey, Mr. G. D. Jr., 410 Pine Needle Rd.	3-2919
Bailey, Mrs. G. D. Jr., 410 Pine Needle Rd.	3-2919
Bailey, Mrs. Wesley, 173 South View Dr.	3-3352
Bailey, Benjamin Green, 173 South View Dr.	3-3352
Barnett, Mr. Aurelius, 195 Stanton Way	6-6965

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Barron, Mrs. J. P., 237 Highland Ave. ____ 3-4116
Barron, Mr. Chas. E., 265 Willow Run ____ 3-5602
Barron, Mrs. Chas. E., 265 Willow Run ____ 3-5602
Barwick, Mr. W. S., 723 W. Hancock Ave. ____
Basinger, Mr. Donald W., 310 Holman Ave. ____ 6-6215
Basinger, Mrs. Donald W., 310 Holman Ave. ____ 6-6215
Baugh, Mr. Charles, 290 S. Hull St. ____ 3-3744
Baugh, Mrs. Charles, 290 S. Hull St. ____ 3-3744
Beacham, Mr. Dean E., 288 Stanton Way ____ 6-8095
Beacham, Mrs. Dean E., 288 Stanton Way ____ 6-8095
Beacham, Mrs. Eva Winn, Winterville Rd. ____
Beacham, Walter, Winterville Rd. ____
Beckum, Mrs. Guy, 440 University Dr. ____ 3-2476
Beckwith, Mr. W. S., 731 Cobb St. ____ 6-0106
Beckwith, Mrs. W. S., 731 Cobb St. ____ 6-0106
Beeland, Mr. George T., 396 Rutherford St. ____ 6-1608
Beeland, Mrs. George T., 396 Rutherford St. ____ 6-1608
Bell, Miss Annie Mae, 300 Milledge Cr. ____ 3-4953
Bell, Mr. Charles E., 250 Morton Ave. ____ 3-3257
Bell, Mrs. Charles E., 250 Morton Ave. ____ 3-3257
Bell, Charles H., 250 Morton Ave. ____ 3-3257
Bell, Mary Anne, 250 Morton Ave. ____ 3-3257
Bell, Mr. Horace E., 569 W. Cloverhurst Ave. ____ 6-7572
Bell, Mrs. Horace E., 569 W. Cloverhurst Ave. ____ 6-7572
Bell, Joan Chloe, 569 W. Cloverhurst Ave. ____ 6-7572
Bell, Joseph Donald, 240 South View Dr. ____ 6-0772
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Faulkner, Mrs. W. D., 197 South View Dr. ____ 6-1981
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Firor, Miss Sarah, 724 Cobb St. ____ 3-5910
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Fitzgerald, Mrs. Clyde W., 135 Woodland Way ____ 3-5488
Fitzgerald, Clyde W., Jr., 135 Woodland Way ____ 3-5488
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Flanagan, Mrs. A. O. Jr., 420 Milledge Ter. ____ 6-7701
Flanagan, James Alton, 420 Milledge Ter. ____ 6-7701
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Florence, Miss Mary, 350 Talmadge Dr. ____ 6-7008
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Force, Mrs. Dewey, 180 Crestview Cr. ____ 3-4501
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Foster, Mrs. Joe Cox, 680 Pinecrest St. ____ 3-5853
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Garebold, Miss Jessie, 543 N. Lumpkin St. ____ 3-5332
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Garrett, Donna Eugenia, 1560 S. Lumpkin St. ____ 6-7071
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Hale, Mrs. Sam A., 153 Morton Ave. ____ 3-4213
Hale, Sam A., Jr., 153 Morton Ave. ____ 3-4213
Hale, Robert Norman, 153 Morton Ave. ____ 3-4213
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Holliday, James, 257 Woodlawn Ave. ---------- 3-5856
Hollis, Mrs. Howell T., 340 West Lake Dr. ---------- 3-2282
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Inglis, Mrs. Hugh A., 324 Peabody St. ____ 6-8024
Inglis, Hugh A., Jr., 324 Peabody St. ____ 6-8024
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Jackson, Miss Frances, 510 Milledge Cr. ____ 6-6865
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James, Martha Margaret, 355 Springdale St. ____ 3-2738
Jamieson, W. A., 1240 S. Lumpkin St. ____ 3-5337
Jamieson, Mrs. W. A., 1240 S. Lumpkin St. ____ 3-5337
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Jarrell, Mrs. Arthur C., 259 Fotson D. ____ 6-6016
Jarrell, Frances Ann, 259 Fortson Dr. ____ 6-6016
Jarrell, J. W., 422 University Dr. ____ 6-1943
Jarrell, Mrs. J. W., 422 University Dr. ____ 6-1943
Jarrell, John, 422 University Dr. ____ 6-1943
Jarrell, Mrs. Joseph G., 782 Cobb St. ____ 6-1184
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Jerkins, Mrs. Lee F., 550 McWhorter Dr. ____ 6-1058
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Jester, Miss Elsie, 738 Cobb St. ____ 3-5456
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Jones, Kenneth, 259 Waddell St. ---------- 6-0726
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Jones, Mary Rowena, 490 South View Dr., ---------- 3-2281
Jones, George K. Jr., 490 South View Dr. ---------- 3-2281
Jones, Sue Ellen, 490 South View Dr. ---------- 3-2281
Jones, Dr. Tom J., 182 Wray St. ---------- 6-0622
Jones, Mrs. Tom J., 182 Wray St. ---------- 6-0622
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Jones, Ronald Bruce, 825 S. Milledge Ave. ----------
Jones, Teena Lynn, 825 S. Milledge Ave. ----------
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Jordan, Mrs. Howard S., 220 Woodlawn Ave. ---------- 3-5297
Jordan, Mrs. Frances S., Milledge Circle Apts. ---------- 6-8329
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Jost, Miss Carol, 161 W. Cloverhurst Ave. ---------- 6-8018
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Keim, Don, In Armed Services ----------
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Keller, Mrs. Edgar W., 197 King Ave. ---------- 6-0258
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Keller, Mrs. Paul, 210 Hampton Court ---------- 3-5612
Keller, Dr. A. Paul, Jr., 160 Marion Dr. ---------- 6-6155
Keller, Mrs. A. Paul, Jr., 160 Marion Dr. ---------- 6-6155
Kelley, Cobern F., YMCA ---------- 6-6596
Kendricks, Mrs. Vera, Sigma Nu ---------- 6-0431
Kenney, Mrs. J. N., 549 Castalia Ave. ---------- 6-1960
Kemp, J. W., 188 Sunset Dr. ---------- 3-2443
Kesler, Kay Frnaces. 596 Holman Ave. ---------- 6-7177
Kesler, Mrs. Lammie, 596 Holman Ave. ---------- 6-7177
Kicklighter, Mrs. Harold D., Wire Bridge Rd. ---------- 6-7916
Kilburn, Mrs. John D., 110 Woodland Way ---------- 3-4006
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